

State of New Jersey

DEPARTMENT OF COMMUNITY AFFAIRS
101 SOUTH BROAD STREET
PO Box 800
TRENTON, NJ 08625-0800
(609) 292-6420

LT. GOVERNOR SHEILA Y. OLIVER
Commissioner

MEMORANDUM

TO:

PHILLE D. MURRHY

Ciovernor

Lead Agency for a Cooperative Purchasing System

FROM:

Michele Meade, Procurement Specialist

(Director's Designee)

Division of Local Government Services

DATE:

January 5, 2022

SUBJECT:

Educational Services Commission of New Jersey – 65MCESCCPS

The Division of Local Government Services is in receipt of your recent submission requesting:

()	Registration of a Cooperative Pricing System
()	Modification of a Cooperative Pricing System
(X)	Registration Renewal of a Cooperative Pricing System

The documentation submitted has been reviewed and the forms attached to this memorandum contain the Division's response.

Should you have any questions regarding this matter, please contact Branchelle Keaton at <u>Branchelle.Keaton@dca.nj.gov</u>. System renewal has been completed and will take effect on May 21, 2022. The new expiration date is May 21, 2027.

MEM:bk

Note to File: ID# 65MCESCCP5 Expiration Date: May 21, 2027

Registration Renewal

File # 65



REQUEST FOR REGISTRATION OR MODIFICA PURCHASING SYSTEM OR REGION	TION OF A CO	OPERATIVE PRIC	ING SYSTEM, JOINT G SYSTEM
PURCHASING SYSTEM OR REGION (COOPERATIVE PU			
		~ ~ ~ N D I T I I	0 N
Cooperative rulenasing	To the extent that bids may have been received or a contract may have been awarded by an unregistered Cooperative Purchasing System without it first having obtained the requisite approval from the Division pursuant to N.J.A.C. 5:34-7.1 et seq., the Division is not in a position to address or resolve any legal questions which may exist as a result of		
Attn: Co-op	such circumstance	es.	
Cooperative Pricing System Joint Pure	CHASING System		noperative Pricing System
SYSTEM II	DENTIFIC	ATION	
System Name: Educational Services Commission	of New Jersey	Identifier 65-MC	ESCCPS
System Registration Add/Delete Mo	ember(s)	Renew Registration	Other (Check Below)
A	ement(s)	Agency Resolution of Current Members it new members on the CP-2001)	☐ Change Lead Agency ☐ Add/Delete Commodity ☐Change Address ☐Other (List Below)
DETAILS (Identify changes in: membership	, commodities purc	hased or other informati	on as appropriate)
This is to certify that the requirements of $N.J.S.A. 40.4:1$ N.J.A.C. 5:34-7.1 et seq. are understood and the System i	1-1 et seq. or N.J.S s in compliance wi	S.A. 18A:18A-1 et seq., th them.	as appropriate, and
Signature:	E-mail Address:	alamarco a escuj.	
Name: Anthony La Marco	Phone:	732-777-9848; Ex	t. 3120
Title: Business Administrator/Board Secretary	Date:	12/23/2021	2
Official Use: Approved: Approved: Materials of Disapproved:	"Offither is a file	Effective Date: May 21, 202	System Expiration: May 21 2027